



**\* CORRI GENDUM \***  
**CHANDERNAGORE MUNICIPAL CORPORATION**

No.IA/Tend/ 2018-19/ 123

Dated. 20.10.2018

**TENDER NOTICE**

Sealed tenders are invited from the the experienced, resourceful and interested suppliers for supply of the following items required for Dishari Hospital Garage & Workshop dept. under this corporation, during the financial year.

Tenders are to be given on or before 06.10.2018 within 3.00 p.m. and will be open on the same day at 3.30 p.m. Rates should be inclusive of all the taxes and other incidental charges if any.

In case of accepted tenderer, whose rates have been accepted, fails to supply the required items within the stipulated date & time, necessary items will be procured from the available sources & the difference in cost will be recovered from the tenderers.

This Corporation reserves the right to accepted or reject any tender without assigning any reason whatsoever.

This tender notice may be visited in CMC website No.  
[www.chandernagoremunicipalcorporation.in](http://www.chandernagoremunicipalcorporation.in)

It is also noted that the item should be as per specification..

X-Ray & USG Items required for **Dishari Hospital**.

| SL. NO. | Description of the items | Rate Required |
|---------|--------------------------|---------------|
| 1.      | X-Ray Film 12"x15"       | Per packet    |
| 2.      | X-Ray Film 12" x 12"     | Per packet    |
| 3.      | X-Ray Film 10" x12"      | Per packet    |
| 4.      | X-Ray Film 8" x10"       | Per packet    |
| 5.      | Developer                | Per ltr.      |
| 6.      | Fixer                    | Per ltr.      |
| 7.      | Dental Film              | Per packet    |
| 8.      | U.S.G. Film              | Per packet    |
| 9.      | U.S.G. Jelly             | Per 250 ml.   |
| 10.     | Developing tank          | Per 250 ml    |
| 11.     | Film hanger Different    | Per No.       |
| 12.     | Film hanging clip        | Per No.       |
| 13.     | Cassette 8"x10"          | Per Packet    |
| 14.     | Cassette 10"x12"         | Per Packet    |
| 15.     | Cassette 12"x12"         | Per Packet    |
| 16.     | Cassette 12"x15"         | Per Packet    |
| 17.     | Screen 8"x10"            | Per Packet    |
| 18.     | Screen 10"x12"           | Per Packet    |
| 19.     | Screen 12"x12"           | Per Packet    |
| 20.     | Screen 12"x15"           | Per Packet    |

  
Commissioner/Secretary/ F.O  
Chandernagore Municipal  
Corporation

**Copy to :-**

1. Secretary
2. F. O.
3. Engineer
4. H.O.
5. A.O
6. M.S. Dishari
7. System Analyst, I.T. Cell, for immediate uploading the notice in the official website.
8. Store
9. Office Notice Board
10. Borough Notice Board 1,2,3,4,5
11. M/S.....

  
Commissioner/Secretary/ F.O  
Chandernagore Municipal  
Corporation