

**CHANDERNAGORE MUNICIPAL CORPORATION**

No.IA/Re-Tend/ 2016-17/27

Dated. 05.01.2017

**URGENT RE-TENDER NOTICE**

Sealed tenders are invited from the experienced, resourceful and IT Expertise Firms/ suppliers for supply of Commercial Computer along with accessories and UPS required for the Department as mentioned below of this Corporation.

Quotations are to be given on or before 16.01.2017 within 3.00 p.m. and will be open on the same day at 3.30 p.m. Rates should be inclusive of all the taxes and other incidental charges if any.

Tender is invited in 2 (two) bid form :-  
a) Technical bid  
b) Financial bid

**Technical bid envelop should contain the following documents :-**

1. Address Proof
2. Copy of Trade License
3. Copy of PAN Card
4. Copy of Last I.T. Return
5. Copy of Last Sales Tax Return
6. Experience Certificate for selling computer and computer accessories
7. IT setting exposure with 5 – 7 years experience
8. Credentials
9. Work order copies for supply of computer and related accessories in Govt. Sectors.

**Financial bid envelop should contain :-**

1. Rate Chart of the items.

Two separate envelops must be submitted for each bid. Both bids in a single envelop will automatically be cancelled.

In case of accepted tenderer, whose rates have been accepted, fails to supply the required items within the stipulated date & time, necessary items will be procured from the available sources & the difference in cost will be recovered from the tenderers.

This Corporation reserves the right to accepted or reject any tender without assigning any reason whatsoever.

It is also noted that the items should be as per specification.

| Sl. No. | Description of configuration in details of Computer and Monitor and UPS   | Quantity     | Required for   | Rate required |
|---------|---|--------------|--|---------------|
| 1.      | a) Processor 13/17 6 <sup>th</sup> generation (Preferably DELL Optiplex Commercial)<br>b) RAM 4 GB/8GB DDR4<br>c) HDD-1TB<br>d) Monitor – 20"<br>e) OS-DOS & relevant desktop accessories | 1(one) Unit  | Commissioner Room-1(One) No. Accounts Sec.-2 (Two) Nos. Computer Sec.-2 (Two) Nos. | each Nett     |
| 2.      | UPS (Preferably APC 1000VA)   | 5(Five) Nos. | Same   | each nett     |

*[Signature]*  
Mayor

Chandernagore Municipal Corporation



**Copy to :-**

1. Dy. Mayor
2. M, M.I.C. (SI)
3. M, M.I.C. (Store & Garage)
4. M, M.I.C. (Market & License)
5. M, M.I.C. (Relief)
6. F. O.
7. Engineer
8. A. O.
9. System Analyst, I.T. Cell, for immediate uploading the notice in the official website.
10. Store
11. Office Notice Board
12. Borough Notice Board 1,2,3,4,5

13. M/S.....

.....

*[Signature]*  
Mayor, CMC.