

URGENT

CHANDERNAGORE MUNICIPAL CORPORATION

No.IA/Tend/ 2016-17/58

Dated. 16/09/2016

TENDER NOTICE

In cancellation of Tender Notice No. IA/Tend/2016-17/35 dt. 28.07.2016 and in respect of Memo No. SUDA-302/2015/120 Dated 22.01.2016 sealed tenders are invited from the experienced, resourceful Suppliers for supply of Computer and Printer and UPS required for NUHM Scheme work at UPE Cell & Others Department of this Corporation.

Head of A/c. - SUDA (NULM) Fund

Quotations are to be given on or before 23.09.2016 within 3.00 p.m. and will be open on the same day at 3.30 p.m. Rates should be inclusive of all the taxes and other incidental charges if any.

In case of accepted tenderer, whose rate has been accepted, fails to supply the required items within the stipulated date & time, necessary items will be procured from the available sources & the difference in cost will be recovered from the tenderer.

This Corporation reserves the right to accept or reject any quotation without assigning any reason thereof.

It is also noted that the item should be as per specification.

SI. No.	Configuration of Computer and other items in details	Quantity	Rate required	
1.	i 5 Commercial Computer (Make – Preferably DELL Optiplex) 6 th Generation, DOS, 8 GB RAM, 1 TB Hardisk, 18.5 " Monitor	7(Seven) Nos.	Per No.	
2	Printer (Model 1536 dnf MFP Printer)	1 (One) No.	Per No.	
3.	Printer (Model Pro CP 1025 Colour)	1 (One) No.	Per No.	

N.B. Payment will be made minimum 15 (fifteen) days after submission of Bill.

Chandernagore Municipal Corporation

\sim	-	m	4.0		-	
u	u	μ	٧	ų,	U	
-	_	_	-	_	_	_

1. Dy. Mayor

2. M, M.I.C. (Store & Garage)

3. M,M.I.C.(Street Light)

4. M,M.I.C. (Market & License)

5. M,M.I.C. (Relief)

6. Engineer

7. H.O.

8. A.O..

9. O.S.

10. P.A. to Mayor

11.T.P.O. UPE Cell

12. Computer Deptt. .. (Please publish the Tender in CMC Website)

13. NUHM Cell

14. Health Deptt.

15. Clerk, Store Deptt.

16. Office Notice Board

17. Borough Notice Board 1,2,3,4,5

18.	M/S	

Mayor, CMC.