CHANDERNAGORE MUNICIPAL CORPORATION

No.IA/Tend/ 2017-18/ 174

Dated. 07/03/2018

NOTICE INVITING QUOTATIONS

Sealed quotations are invited from the enlisted suppliers of this Corporation, as well as from the experienced, resourceful and interested suppliers for supply of the following items required for the N.U.H.M. Cell under Health Department of this Corporation.

Quotations are to be given on or before 12/03/2018 within 3.00 p.m. and will be opened on the same day at 3.30 p.m. Rates should be inclusive of all the taxes and other incidental charges if any.

Head of A/c.Chandernagore Urban Health Society,FMR Code:P.4.3.4 Untied Grants to UPHC,NUHM

In case accepted tenderer, fails to supply the required items within the stipulated date & time, necessary items will be procured from the available sources & the difference in cost will be recovered from the tenderers.

This Corporation reserves the right to accepted or reject any tender without assigning any reason whatsoever.

This tender notice may be visited in CMC website No. www.chandernagoremunicipalcorporation.in

It is also noted that the items should be as per specification.

	Description of the items	Quantity	Rate require
Sl. No.	DELL LAPTOP (Dell Vostro 3568 Laptop i3-6 th Gen/4GB RAM/1 Tb Hard Drive/2GB Graphics Card/Microsoft original O.S.	2 (Two) Nos.	Per No.

Bidders shall submit copy of

Valid PAN issued by the IT Deptt., Govt. of India

Valid 15 Digit Goods and Services Tax payer identification Number (GSTIN) under GST Act, 2017.

> Mayor/Commissioner/Secretary/Finance Officer Chandernagore Municipal Corporation 8/12/20/F0

Copy to :-

- 1. Dy. Mayor
- 2. M, M.I.C. (SI)
- 3. M,M.I.C.(Relief)
- 4. M,M.I.C. (Market
- 5. M,M.I.C. (License)
- 6. M.M.I.C. (Store & Garage)
- 7. F.O.
- 8. H.O.
- 9. Engineer
- 10. A.O.
- 11. System Analyst (for uploading this tender in CMC Website)
- 12. N.U.H.M. Cell
- 13.Store
- 14. Office Notice Board
- 15. Borough Notice Board 1,2,3,4,5

16. M/S....

New York Mayor/Commissioner/Secretary/Finance Officer Chandernagore Municipal Corporation

2/03/2018