

## CHANDERNAGORE MUNICIPAL CORPORATION

No.IA/Tend/ 2019-20/ 248

Dated, 05.02 2020

## NOTICE INVITING TENDER

Sealed tenders are invited from the experienced, resourceful and interested suppliers for supply of the following items required for the NUHM Cell under Health Department of this Corporation.

> Head of A/c. : NUHM (A/c. of CUHS) FMR Code: P.03.05

Quotations are to be given on or before 10.02.2020 within 3.00 p.m. and will be opened on the same day at 3.30 p.m. Rates should be inclusive of all the taxes and other incidental charges if any.

In case accepted tenderer, fails to supply the required items within the stipulated date & time, necessary items will be procured from the available sources & the difference in cost will be recovered from the tenderers.

This Corporation reserves the right to accepted or reject any tender without assigning any reason whatsoever.

This tender notice may be visited in CMC website No. www.chandernagoremunicipalcorporation.in

It is also noted that the items should be as per specification.

| SI. No. | Description of the items                    | 0 1        |               |  |  |  |  |
|---------|---|------------|---------------|--|--|--|--|
| 1.      | Training Kits                               | Quantity   | Rate required |  |  |  |  |
| (20%)   | 1 - Ball Pen, 1 – Exercise Book, 1 - Folder | 1050 kits  | Per kit       |  |  |  |  |
| 2.      | Printing of Material                        | 1050 0 1   |               |  |  |  |  |
| 3       | 68 Pages Book with cover (Size - 1/8)       | 1050 Books | Per Book      |  |  |  |  |

Commissioner/Secretary/Finance Officer Chandernagore Municipal Corporation

## Copy to :-

- Secretary
- 2. Health Officer
- 3. Engineer
- 4. A.E. (Mechanical)
- 5. S.A.E. (Electrical)
- 6. System Analyst (for uploading this Tender Notice in website)
- 7. A.O.
- 8. NUHM Cell
- 9. Store Deptt.
- 10. Office Notice Board

| 11. | N | VI. | 14 | S. |  | <br> |   |   |  | i i |   | * | 23 | ŕ | * | + 1 | 9 |  |   | * | • |     | 9 |   | 4.0 |   |   |   | ** |    |   |  |
|-----|---|-----|----|----|--|------|---|---|--|-----|---|---|----|---|---|-----|---|--|---|---|---|-----|---|---|-----|---|---|---|----|----|---|--|
| *** |   |     |    |    |  |      | ō | • |  |     | * | * | C  | * | * |     |   |  | 0 |   |   | . , | 9 | X |     | Ş |   |   |    | C. |   |  |
|     |   |     |    |    |  |      |   |   |  |     |   |   |    |   |   |     |   |  |   |   |   |     |   |   | 35  | ٨ | 2 | 7 |    | 1  | S |  |

Commissioner/Secretary/Finance Officer Chandernagore Municipal Corporation