



# CHANDERNAGORE MUNICIPAL CORPORATION

No.IA/Tend/ 2016-17/ 120

Dated. 07.02.2017

## TENDER NOTICE

Sealed tenders are invited from the enlisted suppliers of this Corporation, as well as from the experienced, resourceful and interested suppliers for supply of the following X-Ray & USG items required for the department as mentioned below, during the financial year 2016-2017 (w.e.f. 01.04.2017 to 31.03.2018).

Tenders are to be given on or before 23.02.2017 within 3.00 p.m. and will be open on the same day at 3.30 p.m. Rates should be inclusive of all the taxes and other incidental charges if any.

Tender is invited in 2 (two) bid form :-  
a) Technical bid  
b) Financial bid

**Technical bid envelop should contain the following documents :-**

1. Address Proof
2. Copy of Trade License
3. Copy of PAN Card
4. Copy of Last I.T. Return
5. Copy of Last Sales Tax Return
6. Experience Certificate
7. Non Conviction Certificate

**Financial bid envelop should contain :-**

1. Rate Chart of the items.

Two separate envelops must be submitted for each bid. Both bids in a single envelop will automatically be cancelled.

In case of accepted tenderer, whose rates have been accepted, fails to supply the required items within the stipulated date & time, necessary items will be procured from the available sources & the difference in cost will be recovered from the tenderers.

This Corporation reserves the right to accepted or reject any tender without assigning any reason whatsoever.

This Tender Notice may visit in CMC website No. [www.chandernagoremunicipalcorporation.in](http://www.chandernagoremunicipalcorporation.in)

It is also noted that the items should be as per specification.

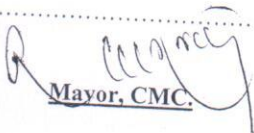
X-Ray & USG Items required for **Dishari Hospital**.

| SL. NO. | Description of the items         | Quantity Required         | Rate Required |
|---------|----------------------------------|---------------------------|---------------|
| 1.      | X-Ray Film 15" x 12" (Fuji Film) | 8 pkts x 50 pcs. each     | per packet    |
| 2.      | X-Ray Film 12" x 12" -do-        | 10 pkts x 50 - do -       | per packet    |
| 3.      | X-Ray Film 12" x 10" -do-        | 15 pkts x 50 -do-         | per packet    |
| 4.      | X-Ray Film 10" x 8" -do-         | 20 pkts x 50 -do-         | per packet    |
| 5.      | X-Ray Film 6½" x 8½"             | 20 pkts x 50 - do -       | per packet    |
| 6.      | U.S.G. Film                      | 20 pkts x 50 pcs. each    | per packet    |
| 7.      | Developer                        | 10 pkts x 9 LTR each      | per ltr.      |
| 8.      | Fixer                            | 10 pkts x 9 LTR each      | per ltr.      |
| 9.      | U.S.G. Jelly                     | 12 tubes x 250 ML each    | per 250 ml.   |
| 10.     | Dental Film                      | 10 pkts x 150 sheets each | per packet    |
| 11.     | Scan Care Jelly                  | 50 tubes x 250 ml. each   | per tube      |

  
Mayor  
Chandernagore Municipal Corporation

**Copy to :-**

1. Dy. Mayor
2. M, M.I.C. (SI)
3. M, M.I.C. (Store & Garage)
4. M, M.I.C. (Market)
5. M, M.I.C. License
6. M, M.I.C. (Relief)
7. F. O.
8. Engineer
9. H.O.
10. A. O.
11. M.S. Dishari
12. System Analyst, I.T. Cell, for immediate uploading the notice in the official website.
13. Store
14. Office Notice Board
15. Borough Notice Board 1,2,3,4,5
14. M/S.....

  
Mayor, CMC.