

CHANDERNAGORE MUNICIPAL CORPORATION

Dated: - 28.01.2020

No. IA/Tend/ 2019-20/ 230

TENDER NOTICE

Sealed tenders are invited from the experienced, resourceful and interested suppliers for following items required for the department as mentioned below, during the financial year 2020-2021.

Tenders are to be given on or before 20.02.2020 within 3.00 p.m. and will be open on the same day at 3.30 p.m. Rates should be inclusive of all the taxes and other incidental charges if any.

In case of accepted tenderer, whose rates have been accepted, fails to supply the required items within the stipulated date & time, necessary items will be procured from the available sources & the difference in cost will be recovered from the tenderers.

This Corporation reserves the right to accepted or reject any tender without assigning any reason whatsoever.

This Tender Notice may visit in CMC website no. www.chandernagoremunicipalcorporation.in

It is also noted that the items should be as per specification.

Items required for Water Works Deptt.

For Hand Tubewells

| SI. No. | Name of Item | Size | Brand/Model | Quantity | Rate Required |
|------------|-------------------------|--------------------|----------------|--------------------|------------------|
| 1 | Brass plunger | For hand tube well | P.H.E. | 100 Pcs | Per pc. |
| 2 | Brass plunger weight | For hand tube well | P.H.E. | 150 Pcs | -Do- |
| 3 | Brass cylinder | For hand tube well | P.H.E./ Bisco | 50 Pcs | -Do- |
| 4 | Connecting rod | 1/2 inch X 10 feet | G.I. Heavy | 50 Pcs | -Do- |
| 5 | Connecting rod socket | 1/2 inch X 3 inch | G.I .Heavy | 100 Pcs | -Do- |
| 6 | G.I. Socket | 1.5 inch | Tata | 100 Pcs | -Do- |
| 7 | G.I. Pipe | 1.5 inch | Tata (medium) | 360 mtr (60 pcs) | Per mtr. |
| 8 | G.I. Pipe | 3 inch | Tata (medium) | 180 mtr (30 pcs) | -Do- |
| 9 | Handle No 6 (special) | For hand tube well | C.B. Loyed | 150 Pcs | Per pc. |
| 10 | Head No 6 | For hand tube well | C.B. Loyed | 150 Pcs | -Do- |
| 11 | Havex Zink | 100 gm / pack. | Morarka | 50 Pcs | -Do- |
| 12 | Piston rod (Round) No 6 | For hand tube well | Heavy | 120 pcs | -Do- |
| 13 | Plug cutter | 1.5 inch | C.B. Loyed | 10 pcs | -Do- |
| 14 | Reducing socket | 3 inch x 1.5 inch | Tata | 10 pcs | -Do- |
| 15 | Red rubber | Small hole | Local | 100 pcs | -Do- |
| 16 | Strainer jacket | 1.5 inch | Dinco | 30 pcs | -Do- |
| 17 | Leather bucket | 2.5 inch | Bata | 600 pcs | -Do- |
| 18 | Leather sheet valve | No:- 6 | Bata | 400 pcs | -Do- |
| 19 | Nut & bolts | 1/2 inch x3.5 inch | Local heavy | 50 kgs | Per kg. |
| 20 | Nut & bolts | 1/2 inch x2.5 inch | Local heavy | 50 kgs | -Do- |
| 21 | Nut & bolts | 3/8 inch x2 inch | Local heavy | 40 kgs | -Do- |
| 22 | Nut & bolts | 3/8 inch x2.5 inch | Local heavy | 40 kgs | -Do- |
| 23 | Nut & bolts | 3/8 inch x1.5 inch | Local heavy | 40 kgs | -Do- |
| 24 | Washer for Nut & bolts | 1/2 inch | Local heavy | 20 kgs | -Do- |
| 25 | Washer for Nut & bolts | 3/8 inch | Local heavy | 21 kgs | -Do- |



Commissioner/Secretary/ F.O Chandernagore Municipal Corporation



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Copy to :-

- Secretary
 F.O.
- 3. Engineer
- 4. A.E (Mechanical)
- 5. A.O
- 6. System Analyst(for uploading this Tender Notice in website)
- Water Works Deptt.
 Store Deptt.
 Office Notice Board.

| 10 | M/s | | | |
|----|-----------------|-----------------|------------|------|
| | the contraction | *********** | ********** | |

Commissioner/Secretary/ F.O' Chandernagore Municipal Corporation

