CHANDERNAGORE MUNICIPAL CORPORATION

No.IA/Tend/ 2019-20/ 238

TENDER NOTICE

Dated. 01.02.2020

Sealed tenders are invited from the experienced, resourceful and interested suppliers for supply of the following items required for the department as mentioned below, during the financial year 2020-2021.

Tenders are to be given on or before 25.02.2020 within 3.00 p.m. and will be open on the same day at 3.30 p.m. Rates should be inclusive of all the taxes and other incidental charges if any.

In case of accepted tenderer, whose rates have been accepted, fails to supply the required items within the stipulated date & time, necessary items will be procured from the available sources & the difference in cost will be recovered from the tenderers.

This Corporation reserves the right to accepted or reject any tender without assigning any reason whatsoever.

This Tender Notice may visit in CMC website No. www.chandernagoremunicipalcorporation.in

It is also noted that the items should be as per specification.

1	tems	required	for Dishari Hospital.	SIZE	Bra	nds/Model	Quantity	Rate r		d
L.			Name of Items	As per			72 PCS	Per D	oz	_
No	_			Sample	Bes	st Quality	60 PCS		Do -	
1	FLA	TFILE		-Do-		- Do -	72 PCS	100	Do -	_
_	out I	BEHLE		-Do-		mbassador	72 PCS	-	Do -	
3	EOL	IR FOLD	ER FILE(Small)	-Do-		mbassador	7 PCS	17-1	Do -	
_	FOI	IR FOLD	ER FILE(Big)	-Do-	Be	est Quality	7 PCS	-	Do	-
4	AD	CHING F	ILE (Big)	-Do-	- 4	- Do -	60 PCS	-	Do	7
5	A D	CHINGE	ILE (Small)	8"X13"		Pioneer	60 PCS	-	Do	-
6	DE	CISTER	BOOK (NO.20)	8"X13"		- Do -	A STATE OF THE PARTY OF THE PAR	-	Do	-
7	RE	CISTER	BOOK (NO.12)	8"X13"		- Do -	60 PCS	-	Do	-
8	RE	CISTER	BOOK (NO.8)	8"X13"		- Do -	60PCS	-	Do) -
9	Ri	CICTER	BOOK (NO.6)	0 7115		Pioneer	72 PCS	-	- Do	0 -
10	R	EGISTER	BOOK (NO.12)			- Do -	60 PCS	-		0 -
- 11		XERCISE	BOOK (NO.8)			- Do -	60PCS	Don	thousa	
12		XERCISE	BOOK (NO.6)	7"X4"		Best Quality	12000PCS		Do -	
13		XERCISE	P (WHITE)			- Do -	3000PCS			
14	E	NVELOP	E (WHITE) E (X-RAY)	15"X12		- Do -	3000 PCS		Do -	
15		THE OWNER	P (V DAV)	10"X 8		- Do -	3000PCS		Per k	
16	5 E	ENVELOR	PE (X-RAY) PLASTIC CARRY PACKET			- Do -	5BX100		Lo	
17	7 1	DISHARI	PLASTIC CHICA	7"X4		- Do -	3000 PC	9	er thou	
13	8	X-RAY F	LM ACCOUNT	12"X1	2"	- Do -	8X100 P	CS	Lo	_
1	9	ENVELO	PE (X-RAY) ANCE REGISTER		-	Kores	6PKT		Per	
2	0	ATTEND	PAPER(BOTH SIDE)		-	- Do -	8PKT	-		
2	21	CARBON	PAPER(SINGLE SIDE)		- 24	Best Quality	1000 PC	CS	L	ot
2	22	CARBON	NT FORM (DE/DC/DIC/MTP)	7.5"X	8.5"	Best Quarry				
1 52	23	CONCE	T FORM (DE DC DIS	SERVICE SERVICE	127.4547	- Do -	30BX10	90P	-	Do
		CONCE	NT FORM (G.MAJOR/MINOR/ AL/ND/SAESAREAN SEC/LIC)	11"X	8.5"	- Do -	30BX10		*	Do
6	24	SURGIC	AL/ND/SAESARCE TORM	13.5"2	(8.5"	1000	2BX10		-	Do
	25	ADMISS	SION WITH CONCENT FORM	13.5"	₹8.5"	- Do -	30BX1		-	Do
	26	Admissi	on FORM FOR NEURO	13.5"	X8.5"	- Do -	2BX19			Do
	27	DISCHA	ARGE BOOK (DUPLICATE)	13.5"	X8.5"	- Do -	20BX1		-	Do
	28	DISCH	ARGE BOOK FOR NEURO		0.5"	- Do -	10BX		-	Do
	29	REQUI	SITION BOOK(DUPLICATE)		0.5"	- Do -	30BX			Do
	30	REOUI	SITION BOOK(TRIPLICATE)		X8.5"		20BX		н	D
	31	TREAT	MENT SHEET	13.5	X8.5"	- Do -	DODY		1	D
	32	MEDIC	CINE CHART		X8.5"	- Do -	25DV		-	D
	33	PARA	METRE CHART		'X13"	- Do -	LODY	100 P	-	D
	34	ODD P	RESCRICTION		"X13"	- Do -	1.503	200P	-	D
	35	POLY	CLINIC PRESCRIPTION		"X13"	- Do	ZD V		-	D
	36		PEGISTER		"X10"	- Do	1000	200P X100P	-	Ī
1	37	CASH	BOOK (DOUBLE COLUMN)		5X4.5	- Do	200	X100P	-	I
t	38	ODD I	BILL (DUPLICATE)		5X4.5				(2)	
1	39	2 2 22 A	Y BILL	18			As Co	ntd	(2)	

SL.		SIZE	Brands/Model	Quantity	Rate required
No	Name of Items	5.5X8.5"	- Do -	15BX100P	- Do -
40	PATHOLOGY BILL	7"X4"	Best Quality	10BX100P	Lot
41	ECG BILL	5.5"X11"	- Do -	300BX50P	Lot
42	MATERNITY BILL (TRIPLICATE)	7"X4"	- Do -	20BX100 P	Lot
43	PATHOLOGY REPORT (BLOOD)	7"X4"	- Do -	20BX100 P	Lot
44	PATHOLOGY REPORT (URINE)	7"X4"	- Do -	20BX100 P	Lot
45	PATHOLOGY REPORT (STOOL)	18"X11.5"	- Do -	4BX200 P	Lot
46	OT REGISTER	11X9	- Do -	5BX200P	Lot
47	BIRTH REGISTER	11X9	- Do -	2BX100P	Lot
48	DEATH REGISTER	11.5X9	- Do -	8BX200P	Lot
49	ADMISSION REGISTER	10X11.5	- Do -	6BX200P	Lot
50	EMERGENCY REGISTER	8.5"X13"	- Do -	2BX200P	Lot
51	OPD REGISTER		- Do -	8BX200 P	Lot
52	LOG BOOK	14.5X10"	- Do -	15BX100P	Lot
53	CREDIT VOUCHER	9X5.5	- Do -	20B X100P	Lot
54	DEBIT VOUCHER	9X5.5		100BX100P	Lot
55	SLIP PAD(SMALL) WITH OUT PRINT	5X4	- Do -	100BX100P	Lot
56	SLIP PAD(BIG) WITH OUT PRINT	8X5	- Do -	100BX100P	Lot
57	SMALL PAD WITH PRINT	6X4	- Do -	100871001	Per pkt. of 50
		A4	POWER	4X500P	pcs.
58	COMPUTER PAPER	A4	TNPL	2Pkt	Per pkt.
59	COMPUTER PAPER (RUNNING SHEET)	7"X9"	Best Quality	1BX100P	Lot
60	PROFESSIONAL TAX/ CHALLAN		- Do -	15BX100P	Lot
61	NOTE SHEET	13X8.5"	- Do -	6 PCS	Lot
62	PEON BOOK	5 53/0 5II	- Do -	1500 PCS	Lot
63	BIRTH CERTIFICATE (TRIPLICATE)	5.5X8.5"	- Do -	100 PCS	Lot
64	DEATH CERTIFICATE (TRIPLICATE)	5.5X8.5"	- Do -	1000 PCS	Lot
65	EYE POWER CARD	5.5X8.5"	- Do -	5BX100P	Lot
66	ADVICE FORM FOR CHILD	8.5X13"	- Do -		Lot
67	BLOOD REQUISITION FORM	8.5X13"		3BX100P	Per Dista
68	FULL SCAPE PAPER (WHITE)		- Do -	24 DISTA	
69	FULL SCAPE PAPER (LINE TANA)		- Do -	24 DISTA	- Do -
70	MEDICINE Record Book for Indoor		- Do -	16Bx200P	Lot
71	Diet Record Book		- Do -	16Bx200P	- Do-
72	Daily Payment Register		- Do -	10Bx200P	- Do-
	PLASTIC JACKET WITH		- Do -	2000PCS	Per thousand
73	PRINTING(DISHARI)	17"X11"	- Do -		
74	TAG FILE		- Do -	50PCS	Per pc.
75	LETTER HEAD	A4		24BX100P	
76	LETTER HEAD	10X8	- Do -	24BX100P	- Do -
77	SPECIAL ATTENDANCE FORM	6'X3'	- Do -	24BX100P	- Do -
78	EXAMINATION BOARD		- Do -	12PCS	Per pc
79	Dialysis slip		- Do -	10BX100P	Lot
80	Follow up investigation sheet of HD patient		- Do -	10BX100P	- Do -
81	Test Requisition Book(in house) out patient& in patient		- Do -	10BX100P	- Do -
82	Consent for Hemodialysis		- Do -	10BX100P	- Do -
83			- Do -	10BX100P	- Do -
84			- Do -	10BX100P	- Do -
85	The state of the s		- Do -	10BX100P	- Do -

Commissioner/Secretary/Finance Officer Chandernagore Municipal Corporation

Co	py	to	:-
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1. F.O.

2. Engineer

3. Health Officer

4. M. O. Dishari Hospital

5. A.E. (Mechanical)

6. System Analyst, I.T. Cell, for immediate uploading the notice in the official website.
7. A. O. 8. Store 9. Office Notice Board

7. A.O.

10. M/S	1
	food
	Commissioner/Secretary/Finance Officer

Chandernagore Municipal Corporation.