

CHANDERNAGORE MUNICIPAL CORPORATION

No.IA/Tend/ 2021-22/ 211

Dated. 01.02.2022

TENDER NOTICE

Sealed tenders are invited from the experienced, resourceful and interested suppliers for supply of the following items required for the department as mentioned below, during the financial year 2022-2023.

Tenders are to be given on or before 25.02.2022 within 3.00 p.m. and will be open on the same day at 3.30 p.m. Rates should be inclusive of all the taxes and other incidental charges if any.

Head of A/c. DISHARI

In case of accepted tenderer, whose rates have been accepted, fails to supply the required items within the stipulated date & time, necessary items will be procured from the available sources & the difference in cost will be recovered from the tenderers.

This Corporation reserves the right to accepted or reject any tender without assigning any reason whatsoever.

This Tender Notice may visit in CMC website No. www.chandernagoremunicipalcorporation.in

It is also noted that the items should be as per specification.

Items required for Dishari Hospital.

SL. No	Name of Items	SIZE	Brands/Model	Quantity	Rate required
1	FLAT FILE	As per Sample	Best Quality	50 PCS	Per Doz
2	CLIP FILE	-Do-	- Do -	40 PCS	- Do -
3	FOUR FOLDER FILE(Big)	-Do-	Ambassador	24 PCS	- Do -
4	ARCHING FILE (Big)	Do		20 PCS	-
5	ARCHING FILE (Small)	-Do-	- Do -	7 PCS	- Do -
6	REGISTER BOOK (NO.20)	8"X13"	Pioneer	40 PCS	- Do -
7	REGISTER BOOK (NO.12)	8"X13"	- Do -	40 PCS	- Do -
8	REGISTER BOOK (NO.8)	8"X13"	- Do -	40 PCS	- Do -
9	REGISTER BOOK (NO.6)	8"X13"	- Do -	30PCS	- Do -
10	EXERCISE BOOK (NO.12)		Pioneer	30 PCS	- Do -
11	EXERCISE BOOK (NO.8)		- Do -	30 PCS	- Do -
12	EXERCISE BOOK (NO.6)		- Do -	30PCS	- Do -
13	ENVELOPE (WHITE)	7"X4"	Best Quality	2000PCS	Per thousand
14	DISHARI PLASTIC CARRY PACKET WITH PRINTING		- Do -	3000PCS	Per kg.
15	X-RAY FILM ACCOUNT	7"X4"	- Do -	5BX100P	Lot
16	ATTENDANCE REGISTER		- Do -	12X100 PCS	Lot
17	CARBON PAPER(BOTH SIDE)		Kores	6PKT	Per pkt.
18	CARBON PAPER(SINGLE SIDE)		- Do -	8PKT	- Do -
19	CONCENT FORM (DE/DC/DIC/MTP)	7.5"X8.5"	Best Quality	1000 PCS	Lot
20	CONCENT FORM (G.MAJOR/MINOR/ SURGICAL/ND/SAESAREAN SEC/LIC)	11"X8.5"	- Do -	30BX100P	- Do -
21	ADMISSION WITH CONCENT FORM	13.5"X8.5"	- Do -	60BX100P	- Do -
22	Admission FORM FOR NEURO	13.5"X8.5"	- Do -	2BX100P	- Do -
23	DISCHARGE BOOK (DUPLICATE)	13.5"X8.5"	- Do -	30BX100P	- Do -
24	DISCHARGE BOOK FOR NEURO	13.5"X8.5"	- Do -	2BX100P	- Do -
25	REQUISITION BOOK(DUPLICATE)	7X10.5"	- Do -	20BX100P	- Do -
26	REQUISITION BOOK(TRIPPLICATE)	7X10.5"	- Do -	10BX100P	- Do -
27	TREATMENT SHEET	13.5X8.5"	- Do -	40BX100P	- Do -
28	MEDICINE CHART	13.5X8.5"	- Do -	40BX100P	- Do -
29	PARAMETRE CHART	13.5X8.5"	- Do -	40BX100P	- Do -
30	OPD PRESCRIPTION	8.5"X13"	- Do -	25BX100 P	- Do -
31	POLYCLINIC PRESCRIPTION	8.5"X13"	- Do -	10BX100 P	- Do -
32	STOCK REGISTER	8.5"X13"	- Do -	12BX200P	- Do -
33	CASH BOOK (DOUBLE COLUMN)	7.5"X10"	- Do -	2B X200P	- Do -
34	OPD BILL (DUPLICATE)	7.5X4.5	- Do -	100BX100P	- Do -
35	X-RAY BILL	7.5X4.5	- Do -	20BX100P	- Do -

Contd.....(2)

SL. No	Name of Items	SIZE	Brands/Model	Quantity	Rate required
36	PATHOLOGY BILL	5.5X8.5"	- Do -	15BX100P	- Do -
37	ECG BILL	7"X4"	Best Quality	10BX100P	Lot
38	MATERNITY BILL (TRIPLICATE)	5.5"X11"	- Do -	200BX50P	Lot
39	PATHOLOGY REPORT (BLOOD)	7"X4"	- Do -	20BX100 P	Lot
40	PATHOLOGY REPORT (URINE)	7"X4"	- Do -	20BX100 P	Lot
41	PATHOLOGY REPORT (STOOL)	7"X4"	- Do -	20BX100 P	Lot
42	ECG REPORTING BOOK(DUPLICATE)			10BX100P	
43	OT REGISTER	18"X11.5"	- Do -	4BX200 P	Lot
44	BIRTH REGISTER	11X9	- Do -	5BX200P	Lot
45	DEATH REGISTER	11X9	- Do -	2BX100P	Lot
46	ADMISSION REGISTER	11.5X9	- Do -	4BX200P	Lot
47	EMERGENCY REGISTER	10X11.5	- Do -	2BX200P	Lot
48	OPD REGISTER	8.5"X13"	- Do -	2BX200P	Lot
49	LOG BOOK	14.5X10"	- Do -	8BX200 P	Lot
50	CREDIT VOUCHER	9X5.5	- Do -	15BX100P	Lot
51	DEBIT VOUCHER	9X5.5	- Do -	20B X100P	Lot
52	SLIP PAD(SMALL) WITH OUT PRINT	5X4	- Do -	100BX100P	Lot
53	SLIP PAD(BIG) WITH OUT PRINT	8X5	- Do -	100BX100P	Lot
54	SMALL PAD WITH PRINT	6X4	- Do -	100BX100P	Lot
55	COMPUTER PAPER	A4	POWER	10X500P	Per pkt. of 500 pcs.
56	COMPUTER PAPER	Legal	POWER	2X500P	Per pkt. of 500 pcs.
57	COMPUTER PAPER (RUNNING SHEET)		TNPL	2Pkt	Per pkt.
58	PROFESSIONAL TAX/ CHALLAN	7"X9"	Best Quality	1BX100P	Lot
59	NOTE SHEET	13X8.5"	- Do -	12BX100P	Lot
60	PEON BOOK		- Do -	6 PCS	Lot
61	CONSENT BOOK FOR ICU	8.5"X13"		20B X100P	
62	PATIENT DECLARATION BOOK(DUPLICATE)	7X10.5"		20B X100P	
63	HEALTH AND TRAVEL DECLARATION BOOK	9X5.5		20B X100P	
64	DECLARATION CERTIFICATE OF BIRTH (TRIPLICATE)	5.5X8.5"		100BX50P	
65	DEATH CERTIFICATE (TRIPLICATE)	5.5X8.5"	- Do -	100 PCS	Lot
66	EYE POWER CARD	5.5X8.5"	- Do -	500 PCS	Lot
67	ADVICE FORM FOR CHILD	8.5X13"	- Do -	5BX100P	Lot
68	BLOOD REQUISITION FORM	8.5X13"	- Do -	3BX100P	Lot
69	FULL SCAPE PAPER (WHITE)		- Do -	24 DISTA	Per Dista
70	FULL SCAPE PAPER (LINE TANA)		- Do -	24 DISTA	- Do -
71	MEDICINE Record Book for Indoor		- Do -	16Bx200P	Lot
72	Diet Record Book		- Do -	16Bx200P	- Do -
73	TAG FILE		- Do -	50PCS	Per pc.
74	DAILY PAYMENT REGISTER			10BX200P	
75	LETTER HEAD	A4	- Do -	24BX100P	Lot
76	LETTER HEAD	10X8	- Do -	24BX100P	- Do -
77	SPECIAL ATTENDANCE FORM	6'X3'	- Do -	24BX100P	- Do -
78	EXAMINATION BOARD		- Do -	12PCS	Per pc

Commissioner/Secretary/Finance Officer
Chandernagore Municipal Corporation

Secretary
Chandannagar Municipal
Corporation

Copy to :-

1. Commissioner/Secretary/ F. O. 2. E.O & O.C (T.P.Cell)
3. Engineer 4. Health Officer 5. M. O. Dishari Hospital
6. A.E. (Mechanical)
7. System Analyst, I.T. Cell, for immediate uploading the notice in the official website.
8. A. O. 9. Store 10. Office Notice Board

11. M/S.....

Commissioner/Secretary/Finance Officer
Chandernagore Municipal Corporation.

Secretary
Chandannagar Municipal
Corporation



CHANDERNAGORE MUNICIPAL CORPORATION

No. IA/TEND/2021-22/ 212

Dated. 01.02.2022

TENDER NOTICE

Sealed tenders are invited from the experienced, resourceful and interested suppliers for supply of the following Electrical Items required for Electric Department of this Corporation during the financial year 2022-2023.

Quotations are to be given on or before 25.02.2022 within 3 p.m. and will be opened on the same day at 3.30 p.m. Rates should be inclusive of all the taxes and other incidental charges if any.

In case of accepted tenderers, whose rates have been accepted, fails to supply the required items within the stipulated date & time, necessary items will be purchased from the available sources and the difference in cost will be recovered from the tenderers. The Corporation reserves the right to accept or reject any tender without assigning any reason whatsoever.

This Tender Notice may visit in CMC website no. www.chandernagoremunicipalcorporation.in

For further details regarding sample, specification/Brand etc., interested tenderer may contact the Tender Purchase cell under General Administration Department and Store Department of this Corporation.

ALL ITEMS SHOULD BE AS PER OUR SPECIFICATION/BRAND/SAMPLE.

A- Lamp

Sl. No.	Description of the Items	Quantity Required	Rate Required
1	Electric lamp (GLS) 40 watt 250 Volt (reputed band)	500 pcs.	per pc.
2	Metal Lamp 400 Watt 250 Volt	10 pcs	Per pc.
3	Metal Lamp 400 Watt (White) (Philips)	10 pcs	-do-
4	48" Ceiling Fan (Usha/Crompton/Orient)	50 Pcs	pcs

B-Choke

Sl. No.	Description of the Items	Quantity Required	Rate Required
5	Tube Lamp Choke 40 Watt (Philips)	200 pcs.	Per pc.
6	Metal Lamp Choke 400 Watt (Philips)	10 pcs.	-do-

C- Holder

Sl. No.	Description the Items	Quantity Required	Rate Required
7	Brass Holder (Pendent)	2000 pcs.	per pc.
8	Lock Holder for Tube Lamp	150 pcs.	-do-

D-Wire

Sl. No.	Description the Items	Quantity Required	Rate Required
9	P.V.C. Wire 1/18 Copper (havells/kei/polycab)	200 Coils	Per Coil
10	P.V.C. Wire 3/20 Copper (havells/kei/polycab)	30 Coils	-do-
11	P.V.C. Wire 1.00 mm. Copper(havells/kei/polycab)	30 Coils	-do-
12	P.V.C. Wire 1.5 mm Copper (havells/kei/polycab)	15 Coils	-do-
13	P.V.C. Wire 2.5 mm. Copper (havells/kei/polycab)	10 Coils	-do-
14	P.V.C. Aluminium Wire 6 mm. (havells/kei/polycab)	20 Coils	-do-
15	Aluminium Cable 2 Core 6 mm. (300 feet) (havells/kei/polycab)	50 Coils	Per ft.
16	Aluminium Cable 7/13 (havells/kei/polycab)	500 Kg	Per kg

E- Switch

Sl. No.	Description the Items	Quantity Required	Rate Required
17	Main Switch T.P. 32 amp (Flora)	10 Pcs	-do-
18	Main Switch T.P.N 32 amp (Flora)	06 Pcs	-do-
19	Main Switch T.P.N 62 amp (Flora)	04 pcs	-do-
20	Tumbler Switch 5 amp	50 pcs	-do-
21	Switch Piano type 5 amp. (White/Black) (Anchor)	200 Pcs	-do-
22	Switch 15 amp Piano type (White/Black) (Anchor)	50 Pcs	-do-
23	Plug 5 Pin 5 ap (Anchor)	100 Pcs	-do-
24	Plug 15 Pin 5 ap (Anchor)	50 Pcs	-do-
25	Plug Top 15 amp. (Anchor)	50 Pcs	-do-

F- KITKAT (Fuse)

Sl. No.	Description the Items	Quantity Required	Rate Required
26	Kitkat (Fuse) 5 amp (Anchor)	50 Pcs	-do-
27	Kitkat (Fuse) 15 amp (Anchor)	50 Pcs	-do-
28	Kitkat Porceline 32 amp (Flora)	20 Pcs	-do-
29	M.C.B Switch 10 amp (Havells)	200 pcs	-do-
30	M.C.B Switch 10 amp (Havells)	10 pcs	per pc.
31	M.C.B Switch 32 amp (Havells)	10 Pcs	per pc.



CHANDERNAGORE MUNICIPAL CORPORATION

G-Other

Sl. No.	Description the Items	Quantity Required	Rate Required
32	P.V.C tape ^{3/4} " Steel grip meter (Big)	200 Pcs	per pc.
33	Stater for Tube Lamp 40 Watt (Philips)	200 Pcs	Per pc
34	Ignator 150-400, 250 Watt Lamp (Philips)	50 Pcs	Per pc
35	Insulator (Porcilen) 3 ^{1/2} " as per sample	300 Pcs	Per pc
36	D.Clamp (P.C.C.Clamp) Complete	300 Pcs	Per pc
37	Shackle Pati as per sample	200 Sets	Per set
38	U.Clamp as per sample	100 Sets	Per set
39	12 Watt LED Bulb (Philips)	4000 Pcs	Per pc
40	20 Watt LED Bulb (Philips)	50 Pcs	Per pc
41	Tube Light Fitting (20-25 watt LED Tube 4")	50 Pcs	Per pc
42	Fash Nut 5 Shuto 0.6"	100 Pcs	Per pc
43	Pin Shuttle 0.1" pipe	100 Pcs	Per pc
44	15 Watt LED Bulb (Philips/Wipro) (OM White)	100 Pcs	Per pc
45	PVC Bottom holder	100 Pcs	Per pc
46	20mm PVC Pin Shuttle	05 Pkt	Per pkt
47	08mm PVC Pin Shuttle	05 Pkt	Per pkt

Commissioner/Secretary/Finance Officer
Chandernagore Municipal Corporation.

Secretary
Chandannagar Municipal
Corporation

Copy to :

1. Commissioner/Secretary/F.O
2. E.O & O.C (T.P.Cell)
3. Engineer
4. A.E(Mechanical)
5. S.A.E. (Electrical) .
6. A.O.
7. System Analyst , IT Cell ,For immediate uploading the notice in the official website
8. Store Dept
9. Office Notice Board.
- 10 Borough Notice Board - 1,2,3,4,5

10. M/S.....
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Commissioner/Secretary/Finance Officer
Chandernagore Municipal Corporation.

Secretary
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Corporation