



CHANDERNAGORE MUNICIPAL CORPORATION

No.IA/Tend/ 2018-19/207

Dated. 15.02.2019

TENDER NOTICE

Sealed tenders are invited from the experienced, resourceful and interested suppliers for supply of the following Printing items required for the different department of this Corporation, during the Financial Year 2019 – 2020.

Quotations are to be given on or before 25.02.2019 within 3.00 p.m. and will be opened on the same day at 3.30 p.m. Rates should be inclusive of all the taxes and other incidental charges if any.

In case accepted tenderer, fails to supply the required printing items within the stipulated date & time, necessary items will be procured from the available sources & the difference in cost will be recovered from the tenderers.

This Corporation reserves the right to accepted or reject any tender without assigning any reason whatsoever.

This Tender Notice may visit in CMC website No. www.chandernagoremunicipalcorporation.in

It is also noted that the items should be as per specification.

[Description of the items are attached in separate sheets]

It is here noted that all items should be as per our specification, for further detail about specification tenderer are requested to contact Dishari Hospital of this Corporation.

Commissioner/Secretary/Finance Officer
Chandernagore Municipal Corporation

Copy to :-

1. F. O.
2. Engineer
3. A. O.
- ✓ 4. System Analyst, I.T. Cell, for immediate uploading the notice in the official website.
5. M. S. Dishari
6. Office Notice Board
7. Borough Notice Board 1,2,3,4,5
8. M/S.....

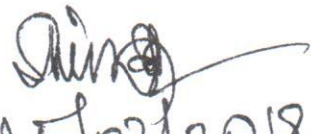
Commissioner/Secretary/Finance Officer
Chandernagore Municipal Corporation

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Secretary
Chandernagore Municipal
Corporation

DISHARI
E.S.O.P.D. & MATERNITY HOME
KHALISANI, BRAMBINPARA, CHANDERNAGORE HOOGHLY

SL. No	Name of Items	SIZE	Brands/Model	Requirements
1	FLAT FILE			50 PCS
2	CLIP FILE			60 PCS
3	FOUR FOLDER FILE(Small)			60 PCS
4	FOUR FOLDER FILE(Big)		Ambassador	60 PCS
5	ARCHING FILE (Big)		Ambassador	50 PCS
6	ARCHING FILE (Small)			20 PCS
7	REGISTER BOOK (NO.20)			7 PCS
8	REGISTER BOOK (NO.12)	8"X13"		40 PCS
9	REGISTER BOOK (NO.8)	8"X13"		40 PCS
10	REGISTER BOOK (NO.6)	8"X13"		40 PCS
11	EXERCISE BOOK (NO.12)	8"X13"		40 PCS
12	EXERCISE BOOK (NO.8)			40 PCS
13	EXERCISE BOOK (NO.6)			40 PCS
14	ENVELOPE (WHITE)			40 PCS
15	DISHARI Plastic Carry Packet with printing	7"X4"		2000 PCS
16	X-RAY FILM ACCOUNT			3000 pkt
17	ATTENDANCE REGISTER	7"X4"		5BX100P
18	CARBON PAPER(BOTH SIDE)			15X100 P
19	CARBON PAPER(SINGLE SIDE)			6PKT
20	CONCENT FORM (DE/DC/DIC/MTP)			8PKT
21	CONCENT FORM (G.MAJOR/MINOR/ SURGICAL/ND/SAESAREAN SEC/LIC)	7.5"X8.5"		1000 PCS
22	ADMISSION WITH CONCENT FORM	11"X8.5"		30BX100P
23	Admission FORM FOR NEURO	13.5"X8.5"		60BX100P
24	DISCHARGE BOOK (DUPLICATE)	13.5"X8.5"		2BX100P
25	DISCHARGE BOOK FOR NEURO	13.5"X8.5"		30BX100P
26	REQUISITION BOOK(DUPLICATE)	13.5"X8.5"		2BX100P
27	REQUISITION BOOK(TRIPPLICATE)	7X10.5"		20BX100P
28	TREATMENT SHEET	7X10.5"		10BX100P
29	MEDICINE CHART	13.5X8.5"		60BX100P
30	PARAMETRE CHART	13.5X8.5"		40BX100P
31	OPD PRESCRIPTION	13.5X8.5"		40BX100P
32	POLYCLINIC PRESCRIPTION	8.5"X13"		25BX100 P
33	STOCK REGISTER	8.5"X13"		10BX100 P
34	CASH BOOK (DOUBLE COLUMN)	8.5"X13"		15BX200P
35	OPD BILL (DUPLICATE)	7.5"X10"		2B X200P
36	X-RAY BILL	7.5X4.5		100BX100P
37	PATHOLOGY BILL	7.5X4.5		20BX100P
38	ECG BILL	5.5X8.5"		15BX100P
39	MATERNITY BILL (TRIPPLICATE)	7"X4"		10BX100P
40	PATHOLOGY REPORT (BLOOD)	5.5"X11"		200BX50P
41	PATHOLOGY REPORT (URINE)	7"X4"		20BX100 P
42	PATHOLOGY REPORT (STOOL)	7"X4"		20BX100 P
43	ECG REPORTING BOOK(DUPLICATE)	7"X4"		20BX100 P
44	OT REGISTER			10BX100P
45	BIRTH REGISTER	18"X11.5"		4BX200 P
46	DEATH REGISTER	11X9		5BX200P
		11X9		2BX100P
			(3)


 15/02/2019
 Secretary
 Chandengore Municipal
 Corporation

SL. No	Name of Items	SIZE	Brands/Model	Requirements
47	ADMISSION REGISTER	11.5X9		4BX200P
48	EMERGENCY REGISTER	10X11.5		2BX200P
49	OPD REGISTER	8.5"X13"		2BX200P
50	LOG BOOK	14.5X10"		8BX200 P
51	CREDIT VOUCHER	9X5.5		15BX100P
52	DEBIT VOUCHER	9X5.5		20B X100P
53	SLIP PAD(SMALL) WITH OUT PRINT	5X4		100BX100P
54	SLIP PAD(BIG) WITH OUT PRINT	8X5		100BX100P
55	SMALL PAD WITH PRINT	6X4		100BX100P
56	COMPUTER PAPER	A4	POWER	4X500P
57	COMPUTER PAPER	Legal	POWER	2X500P
58	COMPUTER PAPER (RUNNING SHEET)		TNPL	2Pkt
59	PROFESSIONAL TAX/ CHALLAN	7"X9"		1BX100P
60	NOTE SHEET	13X8.5"		15BX100P
61	PEON BOOK			6 PCS
62	CONSENT BOOK FOR ICU	8.5"X13"		20B X100P
63	PATIENT DECLARATION BOOK(DUPLICATE)	7X10.5"		20B X100P
64	DECLARATION CERTIFICATE OF BIRTH (TRIPLICATE)	5.5X8.5"		100BX50P
65	DEATH CERTIFICATE (TRIPLICATE)	5.5X8.5"		100 PCS
66	EYE POWER CARD	5.5X8.5"		500 PCS
67	ADVICE FORM FOR CHILD	8.5X13"		5BX100P
68	BLOOD REQUISITION FORM	8.5X13"		3BX100P
69	FULL SCAPE PAPER (WHITE)			24 DISTA
70	FULL SCAPE PAPER (LINE)			24 DISTA
71	MEDICINE Record Book for Indoor			16Bx200P
72	Diet Record Book			16Bx200P
73	Daily Payment Register			10BX200P
74	TAG FILE			50PCS
75	LETTER HEAD	A4		24BX100P
76	LETTER HEAD	10X8		24BX100P
77	SPECIAL ATTENDANCE FORM	6'X3'		24BX100P
78	EXAMINATION BOARD			12PCS


 Commissioner/Secretary/Finance Officer
 Chandernagore Municipal Corporation

19/02/2019
 Secretary
 Chandernagore Municipal Corporation

DISHARI DIALYSIS UNIT
E.S.O.P.D. & MATERNITY HOME
KHALISANI, BRAMBINPARA, CHANDERNAGORE HOOGHLY

SL. No	Name of Items	SIZE	Requirements	REMARKS
1	Dialysis slip		25BX100P	
2	Follow up investigation sheet of HD patient		25BX100P	
3	Test Requisition Book(in house) out patient& in patient		15BX100P	
4	Consent for Hemodialysis		25BX100P	
5	Consent for Vascular access		10BX100P	
6	Hemodialysis Treatment Record		25BX100P	
7	Receipt with Serial No.		15BX100P	

Shiraj
19/02/2019
Secretary
Chandengore Municipal Corporation