CHANDERNAGORE MUNICIPAL CORPORATION

No.IA/Re-Tend/ 2018-19/ 05

Dated. 06.06.2018

RE-TENDER NOTICE

Sealed quotations are invited from the interest, resourceful suppliers, for supply of the following Electrical items required for the Street Light Deptt. of this Corporation.

Quotations are to be given on or before 15.06.2018 within 3.00 p.m. and will be opened on the same day at 3.30 p.m. Rates should be inclusive of all the taxes and other incidental charges if any.

In case accepted tenderer, fails to supply the required item within the stipulated date & time, necessary item will be procured from the available sources & the difference in cost will be recovered from the tenderers.

This Corporation reserves the right to accept or reject any tender without assigning any reason whatsoever.

This tender notice may be visited in CMC website No. www.chandernagoremunicipalcorporation.in

It is also noted that the items should be as per specification.

| | Description of the items | Quantity | Rate required |
|---------|--|----------|---------------|
| Sl. No. | | 37 Mtr. | Per Mtr. |
| 1. | Supply of 2 Core 10 sqmtr. Armoured Al. Cable | 37 Mtr. | Per Mtr. |
| 2. | Supply of 40 mm. dia G.I. Pipe (ISI-medium) | | Per Mtr. |
| 3. | Laying of 1 Cable upto 150 sq.mtr. through existing cover masonry trench including taking in R.C. Covers, setting them in order mending good the damage filling the trench with fine dry sand including supplying sand | | |

Commissioner/Secretary/Finance Officer Chandernagore Municipal Corporation

Copy to :-

- 1. Dy. Mayor
- 2. M, M.I.C. (SI)
- 3. M,M.I.C.(Relief)
- 4. M,M.I.C. (Market
- 5. M,M.I.C. (License)
- 6. M,M.I.C. (Store & Garage)
- 7. F.O.
- 8. Engineer
- 9. A.O.
- 10. S.A.E. (Electrical)
- H. System Analyst (for uploading this tender in CMC Website)
- 12.Store
- 13. Office Notice Board
- 14. Borough Notice Board 1,2,3,4,5

| 15. | 1 | VI | 5 | | | | | | | ٠ | | nt. | | 15 | . 1 | 100 | | 6. | | ٠ | ٠ | • | * (| | | | | | | | | |
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Commissioner/Secretary/Finance Officer Chandernagore Municipal Corporation