CHANDERNAGORE MUNICIPAL CORPORATION

No.IA/Re-Tend/ 2017-18/48

Dated. 08.12.2017

RE-TENDER NOTICE

Sealed quotations are invited from the enlisted suppliers of this Corporation, as well as from the experienced, resourceful and interested suppliers for supply of the following Electrical item (supply and installation) required for the 3 Nos. 9 mtr. steel tubular pole (supply of required material & installed jobs) of Ward No. 4 under this Corporation. (supervision of street light Department).

Quotations are to be given on or before 22.12.2017 within 3.00 p.m. and will be opened on the same day at 3.30 p.m. Rates should be inclusive of all the taxes and other incidental charges if any.

Head of A/c. - WBUES

In case accepted tenderer, fails to supply the required item within the stipulated date & time, necessary item will be procured from the available sources & the difference in cost will be recovered from the tenderers.

This Corporation reserves the right to accepted or reject any tender without assigning any reason whatsoever.

It is also noted that the item should be as per specification.

This tender notice may be visited in CMC website No. www.chandernagoremunicipalcorporation.in

SL. NO.	DESCRIPTION OF WORK	QUANTITY	RATE REQUIRED
1	Erection of Single Steel tubular pole of length as given with/without sole plate & cap etc. in CC foundation (Proportion and dimension indicated below), having 600x600x150mm thick CC (4:2:1) base block below sole plate/pole with hard jhama metal including CC (6:3:1) muffing 0.30mts. dia and 0.30mts above ground level including 3mm thick neat cemented finish and GI earth bolt after making drilled holes etc. on pole & carriage of pole upto 1.6km from Store to work-site including filling up the excavated earth pit with shifted soil and ramming properly (a) upto 9.0mtr. size 0.6x0.6x1.70mts	4 Nos	Per No.
2	Extra on items 1&2 above, for providing CC (6:3:1) base block (around the pole) dimension 0.45x0.45x0.60mt above ground level, neatly cemented finish (3mm thick), at the base pole (in lieu of CC muffing) suitable for alkathene/polythene pipe entry as directed for street light wiring, incl. S & F 20cmx15cmx10cm GI Loop box, 16SWG & incl. drilled hole in pole	4 Nos.	- Do-
3	Painting of Steel Tubular Pole of lengths and no. of coats of paint, as given below with ready mixed paint/primer of approved make, and brand incl. preparation of surface by sand paper/emery paper, cleaning etc. for receiving fresh coat of paint (a) Upto 9.0mt. long pole (i) 1st coat of aluminium paint over 1coat of RO priming (ii) 2nd coat of aluminium paint over 1st coat	4 Nos.	- Do -
4	Supplying & Erection of No. 6 SWG FI (Hot Dip) continuous earth wire with Galv. (Hot Dip) earth clamp	138 Mtr.	Per Mtr.
5	Fixing outdoor type fluorescent/SV/MV light fitting on pole including S&F 40mm dia x 1.68mts long GI Pipe (ISI-Medium) bracket with 40mm x 10mm thick, MS clamp etc. and providing wiring with 2x1/1.40 PVC insulated and sheathed wire (single core) from loop box to light fitting through pole & bracket (without control switch) including making connections & painting	4 Nos.	Per No.

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			DATE DECLUDED
SL. NO.	DESCRIPTION OF WORK	QUANTITY	RATE REQUIRED
6	Laying of one No. cable upto 35 sqmm in underground trench 460mm wide x 760mm average depth, with brick protection on the top of the cable with 8 (eight) Nos. brick & cable and also the trench with shifted soil, leveling up and restoring surface dully rammed	138 Mtr.	Per Mtr.
7	Supply of 2 core 10 sqmm Aluminium armoured cable	138 Mtr.	-Do-

Mayor/Commissioner Serretary Finance Officer
Chandernagor Multipal Corporation
Corporation Corporation

Copy to :1. Dy. Mayor

2. M, M.I.C. (Store & Garage)

3. M,M.I.C.(Street Light)

- 4. M,M.I.C. (Market & License)
- 5. M,M.I.C. (Relief)
- 6. Commissioner
- 7. Secretary
- 8. F.O.
- 9. Engineer
- 10. A.E. (Mechanical)
- 11. A.O.
- 12. S.A.E. (Electrical)
- 13. System Analyst (for uploading this tender in CMC Website)
- 14. Street Light Deptt.
- 15. Store Deptt.
- 16. Office Notice Board

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