



# CHANDERNAGORE MUNICIPAL CORPORATION

No.IA/Tend/ 2017-18/178

Dated. 13.03.2018

## TENDER NOTICE

Sealed tenders are invited from the enlisted suppliers of this Corporation, as well as from the experienced, resourceful and interested suppliers for supply of the following items required for the department as mentioned below, during the financial year 2018-2019(w.e.f. 01.04.2018 to 31.03.2019).

Tenders are to be given on or before 29.03.2018 within 3.00 p.m. and will be open on the same day at 3.30 p.m. Rates should be inclusive of all the taxes and other incidental charges if any.

In case of accepted tenderer, whose rates have been accepted, fails to supply the required items within the stipulated date & time, necessary items will be procured from the available sources & the difference in cost will be recovered from the tenderers.

This Corporation reserves the right to accepted or reject any tender without assigning any reason whatsoever.

This Tender Notice may visit in CMC website No. [www.chandernagoremunicipalcorporation.in](http://www.chandernagoremunicipalcorporation.in)

It is also noted that the items should be as per specification.

Items required for **Dishari Hospital.**

SL. No	Name of Items	SIZE	Brands/Model	Quantity	Rate required
1	FLAT FILE	As per Sample	Best Quality	72 PCS	Per Doz
2	CLIP FILE	-Do-	- Do -	60 PCS	- Do -
3	FOUR FOLDER FILE(Small)	-Do-	Ambassador	72 PCS	- Do -
4	FOUR FOLDER FILE(Big)	-Do-	Ambassador	72 PCS	- Do -
5	ARCHING FILE (Big)	-Do-	Best Quality	7 PCS	- Do -
6	ARCHING FILE (Small)	-Do-	- Do -	7 PCS	- Do -
7	REGISTER BOOK (NO.20)	8"X13"	Pioneer	60 PCS	- Do -
8	REGISTER BOOK (NO.12)	8"X13"	- Do -	60 PCS	- Do -
9	REGISTER BOOK (NO.8)	8"X13"	- Do -	60 PCS	- Do -
10	REGISTER BOOK (NO.6)	8"X13"	- Do -	60PCS	- Do -
11	EXERCISE BOOK (NO.12)		Pioneer	72 PCS	- Do -
12	EXERCISE BOOK (NO.8)		- Do -	60 PCS	- Do -
13	EXERCISE BOOK (NO.6)		- Do -	60PCS	- Do -
14	ENVELOPE (WHITE)	7"X4"	Best Quality	12000PCS	Per thousand
15	ENVELOPE (X-RAY)	15"X12"	- Do -	3000PCS	- Do -
16	ENVELOPE (X-RAY)	10"X 8"	- Do -	3000 PCS	- Do -
17	DISHARI PLASTIC CARRY PACKET		- Do -	3000PCS	Per kg.
18	X-RAY FILM ACCOUNT	7"X4"	- Do -	5BX100P	Lot
19	ENVELOPE (X-RAY)	12"X12"	- Do -	3000 PCS	Per thousand
20	ATTENDANCE REGISTER		- Do -	8X100 PCS	Lot
21	CARBON PAPER(BOTH SIDE)		Kores	6PKT	Per pkt.
22	CARBON PAPER(SINGLE SIDE)		- Do -	8PKT	- Do -
23	CONCENT FORM (DE/DC/DIC/MTP)	7.5"X8.5"	Best Quality	1000 PCS	Lot
24	CONCENT FORM (G.MAJOR/MINOR/ SURGICAL/ND/SAESAREAN SEC/LIC)	11"X8.5"	- Do -	30BX100P	- Do -
25	ADMISSION WITH CONCENT FORM	13.5"X8.5"	- Do -	30BX100P	- Do -
26	Admission FORM FOR NEURO	13.5"X8.5"	- Do -	2BX100P	- Do -
27	DISCHARGE BOOK (DUPLICATE)	13.5"X8.5"	- Do -	30BX100P	- Do -
28	DISCHARGE BOOK FOR NEURO	13.5"X8.5"	- Do -	2BX100P	- Do -
29	REQUISITION BOOK(DUPLICATE)	7X10.5"	- Do -	20BX100P	- Do -
30	REQUISITION BOOK(TRIPPLICATE)	7X10.5"	- Do -	10BX100P	- Do -
31	TREATMENT SHEET	13.5X8.5"	- Do -	30BX100P	- Do -
32	MEDICINE CHART	13.5X8.5"	- Do -	20BX100P	- Do -
33	PARAMETRE CHART	13.5X8.5"	- Do -	20BX100P	- Do -
34	OPD PRESCRIPTION	8.5"X13"	- Do -	25BX100 P	- Do -
35	POLYCLINIC PRESCRIPTION	8.5"X13"	- Do -	10BX100 P	- Do -
36	STOCK REGISTER	8.5"X13"	- Do -	15BX200P	- Do -
37	CASH BOOK (DOUBLE COLUMN)	7.5"X10"	- Do -	6B X200P	- Do -

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SL. No	Name of Items	SIZE	Brands/Model	Quantity	Rate required
38	OPD BILL (DUPLICATE )	7.5X4.5	- Do -	400BX100P	- Do -
39	X-RAY BILL	7.5X4.5	- Do -	20BX100P	- Do -
40	PATHOLOGY BILL	5.5X8.5"	- Do -	15BX100P	- Do -
41	ECG BILL	7"X4"	Best Quality	10BX100P	Lot
42	MATERNITY BILL (TRIPLICATE)	5.5"X11"	- Do -	300BX50P	Lot
43	PATHOLOGY REPORT (BLOOD)	7"X4"	- Do -	20BX100 P	Lot
44	PATHOLOGY REPORT (URINE)	7"X4"	- Do -	20BX100 P	Lot
45	PATHOLOGY REPORT (STOOL)	7"X4"	- Do -	20BX100 P	Lot
46	OT REGISTER	18"X11.5"	- Do -	4BX200 P	Lot
47	BIRTH REGISTER	11X9	- Do -	5BX200P	Lot
48	DEATH REGISTER	11X9	- Do -	2BX100P	Lot
49	ADMISSION REGISTER	11.5X9	- Do -	8BX200P	Lot
50	EMERGENCY REGISTER	10X11.5	- Do -	6BX200P	Lot
51	OPD REGISTER	8.5"X13"	- Do -	2BX200P	Lot
52	LOG BOOK	14.5X10"	- Do -	8BX200 P	Lot
53	CREDIT VOUCHER	9X5.5	- Do -	15BX100P	Lot
54	DEBIT VOUCHER	9X5.5	- Do -	20B X100P	Lot
55	SLIP PAD(SMALL) WITH OUT PRINT	5X4	- Do -	100BX100P	Lot
56	SLIP PAD(BIG) WITH OUT PRINT	8X5	- Do -	100BX100P	Lot
57	SMALL PAD WITH PRINT	6X4	- Do -	100BX100P	Lot
58	COMPUTER PAPER	A4	POWER	4X500P	Per pkt. of 500 pcs.
59	COMPUTER PAPER (RUNNING SHEET)		TNPL	2Pkt	Per pkt.
60	PROFESSIONAL TAX/ CHALLAN	7"X9"	Best Quality	1BX100P	Lot
61	NOTE SHEET	13X8.5"	- Do -	15BX100P	Lot
62	PEON BOOK		- Do -	6 PCS	Lot
63	BIRTH CERTIFICATE (TRIPLICATE)	5.5X8.5"	- Do -	1500 PCS	Lot
64	DEATH CERTIFICATE (TRIPLICATE)	5.5X8.5"	- Do -	100 PCS	Lot
65	EYE POWER CARD	5.5X8.5"	- Do -	1000 PCS	Lot
66	ADVICE FORM FOR CHILD	8.5X13"	- Do -	5BX100P	Lot
67	BLOOD REQUISITION FORM	8.5X13"	- Do -	3BX100P	Lot
68	FULL SCAPE PAPER (WHITE)		- Do -	24 DISTA	Per Dista
69	FULL SCAPE PAPER (LINE TANA)		- Do -	24 DISTA	- Do -
70	MEDICINE Record Book for Indoor		- Do -	16Bx200P	Lot
71	Diet Record Book		- Do -	16Bx200P	- Do -
72	Daily Payment Register		- Do -	10Bx200P	- Do -
73	PLASTIC JACKET WITH PRINTING(DISHARI)	17"X11"	- Do -	2000PCS	Per thousand
74	TAG FILE		- Do -	50PCS	Per pc.
75	LETTER HEAD	A4	- Do -	24BX100P	Lot
76	LETTER HEAD	10X8	- Do -	24BX100P	- Do -
77	SPECIAL ATTENDANCE FORM	6'X3'	- Do -	24BX100P	- Do -
78	EXAMINATION BOARD	6'X3'	- Do -	12PCS	Per pc
79	Dialysis slip		- Do -	10BX100P	Lot
80	Follow up investigation sheet of HD patient		- Do -	10BX100P	- Do -
81	Test Requisition Book(in house) out patient& in patient		- Do -	10BX100P	- Do -
82	Consent for Hemodialysis		- Do -	10BX100P	- Do -
83	Consent for Vascular access		- Do -	10BX100P	- Do -
84	Hemodialysis Treatment Record		- Do -	10BX100P	- Do -
85	Receipt with Serial No.		- Do -	10BX100P	- Do -
86	EXAMINATION BOARD	8'X3'	- Do -	12PCS	Per pc

*[Signature]*  
Mayor/Commissioner/Secretary/ Finance Officer  
Chandernagore Municipal Corporation

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**Copy to :-**

1. Dy. Mayor
2. M, M.I.C. (SI)
3. M,M.I.C.(Relief)
4. M,M.I.C. (Market)
5. M,M.I.C. ( License)
6. M,M.I.C. (Store & Garage)
7. F. O.
8. Engineer
9. A. O.
10. M.S. Dishari
11. System Analyst, I.T. Cell, for immediate uploading the notice in the official website.
12. Store
13. Office Notice Board
14. Borough Notice Board 1,2,3,4,5
15. M/S.....

  
Mayor/Commissioner/Secretary/ Finance Officer  
Chandernagore Municipal Corporation

