



# CHANDERNAGORE MUNICIPAL CORPORATION

No. IA/Tend/ 2018-19/68

Dated:- 07/07/2018

## URGENT NOTICE INVITING QUOTATION

Sealed tenders are invited from the enlisted suppliers of this Corporation, as well as from the experienced, resourceful and interested suppliers for supply of the following works required for the Water Works Department of this corporation.

Quotations are to be given on 18.07.2018 within 3.00 p.m. and will be open on the same day at 3.30 p.m. Rates should be inclusive of all the taxes and other incidental charges, if any.

In case of accepted tenderer, whose rate has been accepted, fails to supply the required item within the stipulated time, necessary works will be procured from the available sources & the difference in cost will be recovered from the tenderer.

This Corporation reserves the right to accepted or reject any tender without assigning any reason whatsoever.

This tender notice may be visited in CMC website no.

[www.chandernagoremunicipalcorporation.in](http://www.chandernagoremunicipalcorporation.in)

It is also noted that the item should be as per specification.

S.L No.	Description of the Work	Quantity required	Rate required
1)	Repairing of 3"10 H.P submersible pump set (Sahidnagore Pump)	1(One) No	Per No
2)	Repairing of 3"10 H.P submersible pump set (Garji Pump)	1(One) No	Per No
3)	Repairing of 3"10 H.P submersible pump set (Vidyalanka Pump)	1(One) No	Per No
4)	Repairing of 1½" 1.5 H.P submersible pump set (Rabindra Bhavan Pump)	1(One) No	Per No

Bidders shall submit copy of

- Valid Pan issued by the IT Deptt., Govt.of India
- Valid 15 Digit Goods and Services Tax payer identification Number(GSTIN) under GST Act,2017

  
Commissioner/Secretary/ F.O  
Chandernagore Municipal  
Corporation 

### Copy to :-

- 1) Mayor
- 2) Dy. Mayor
- 3) M, M.I.C. (PWD)
- 4) M,M.I.C. (W.W)
- 5) F. O.
- 6) Engineer
- 7) A.E Mechanical
- 8) A.O
- 9) S.A.E Electrical
- 10) System Analyst(for uploading this Tender Notice in website)
- 11) Market Dept.....
- 12) Store
- 13) Office Notice Board
- 14) M/S.....

  
Commissioner/Secretary/ F.O  
Chandernagore Municipal  
Corporation